| FOR INSTRUCTIONS, SEE BACK OF FORM   | Reser   | Pour 1     | FORM                                    |                     |
|--|---|------------|---|---------------------|
| DISCLOSURE SUMMARY PAG   | E VIETNOSES   | 17:11      | 14R-2                                   | DISCLOSURE          |
| COMMITTEE NAME (Must be same as on Statement of Organ<br>Committee for Responsible Government Spending   | DISCLOSURE  |            | or office Use O                         | REPORT              |
| IMPORTANT: Indicate type of committee you are reporting for:   | DEC 4   | 2003       | Comp. #                                 |                     |
| (1)Statewide/Legislative Candidate (2)Statewide FAC (3)State Party (5)County PAC (6)Ballot Issue/Frenchise Committee (7)County/City C (8)Support State of Candidates   | 4 )Count /Local Candidate<br>entral County (Candidate | s          | canned                                  |                     |
| CANDIDATE COMMITTEES ONLY:   |   |            |   |                     |
| Candidate Name   | Political Party                                       |            |   |                     |
| Office Sought  | District (if Senate or House                          | 2)         |   |                     |
| 11 1 bout  |   |            |   |                     |
| a di matrico   | 133-300   | 2_         | 12.                                     | 4-03                |
| SIGNATURE OF TREASURER (or person filing this report)  | TELEPHONE   |            | DATE                                    | SIGNED              |
| Late filed reports are subject to  | possible civil and cr                                 | iminal p   | enalties.                               |                     |
| SEE INSTRUCTIONS ON BACK AND COMPLETE THE  | •   | •          |   |                     |
| 11-30-03 report for 12-9-03 VOTE   | REPORT FOR AN/A (1) EL                                |            | (2)NON-ELEC                             | TION YEAR.          |
| (report date)  |   |            | (_,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                     |
| Indicate one   |   | Local Cor  | mmittees, enter I                       | ate of Election     |
| CHECK IF AMENDMENT TO REPORT DATED   |   |            |   |                     |
|  |   |            |   | es, enter County in |
| Check if this is final (termination) report and attach Notice of (You must continue to file reports until a Notice of Diss   | Dissolution Form DR-3. olution is filed.)             | which Ele  | ction is held                           |                     |
| CTATEMENT  | OF CASH ON HAND                                       |            |   |                     |
|  |   |            |   |                     |
| CASH ON HAND at the beginning of the reporting period. (This<br>by the committee. This amount MUST be the same as<br>of the last reporting period, or must be zero if this is fire   | the cash on hand at the en                            | đ          |   |                     |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD   |   |            |   |                     |
| Schedule A: Cash Contributions total (Attach Schedule  | e A) (*also see in-kind belov                         | <i>/</i> ) |   |                     |
| Schedule F: Loans Received total (Attach Schedule F)   | )   |            |   |                     |
| Schedule H: Total Sales of Campaign Property (Attact   | Schedule H)   |            |   |                     |
| (Schedule H applies to Candidates' Commi   | ittees Only)  |            |   |                     |
|  | SUB-TO  | TAL\$      | NONE                                    |                     |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD   |   |            |   |                     |
| Schedule B: Expenditures total (Attach Schedule B) (*  | also see debts and loans b                            | elow)      |   |                     |
| Schedule F: Loan Repayments total (Attach Schedule   | F)  |            |   |                     |
| CASH ON HAND at the end of this reporting period (if final reporting period | ***************************************               |            | NONE                                    |                     |
| **UNPAID BILLS (From Schedule D - Attach Schedule D)   |   |            | 1572                                    |                     |
| *IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedu  |   |            |   |                     |
| **OUTSTANDING LOANS (From Schedule F - Attach Schedule   |   |            |   |                     |
| CANDIDATE COMMITTEES ONLY:   |   | -          |   |                     |
| CONSULTANT BREAKDOWN (Schedule G Attached?)  |   |            | Y                                       | sNo                 |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H. Attack  |   |            |   | <del></del>         |

| FOR INSTRUCTIONS, SEE BACK OF FORM  |            | SCHEDULE | iNCURRED                          |
|---|------------|----------|-----------------------------------|
| COMMITTEE NAME (Must be same as on Statement of Organization)  Committee for Responsible Government Spending                                  |            |          | INCURRED INDEBTEDNESS CK THIS BOX |
| NOTE: Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period. | Reset Form | . —      | MENDING                           |

## DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD (DO NOT INCLUDE LOANS -- SHOW LOANS ON SCHEDULE F)

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period., regardless of whether an invoice has been received.

(for Schedule D)

|                          |  |  | en received.                                       |
|--------------------------|--|--|--|
| DATE INCURRED (MM/DD/YR) | NAME AND ADDRESS OF PERSON<br>TO WHOM DEBT OR OBLIGATION IS OWED | DESCRIPTION OF GOODS OR<br>SERVICES PROVIDED OR<br>PURCHASED | BALANCE OWED AT<br>CLOSE OF<br>REFORTING<br>PERIOD |
| 11-28-03                 | Ames Tribune   | Advertising  | 1,572.00   |
|                          |  |  |  |
|                          |  |  |  |
|                          |  |  |  |
|                          |  |  |  |
|                          |  |  |  |
|                          |  |  |  |
|                          |  | SUB-TOTAL  | \$   |
|                          | TOTAL DEBTS OWED BY COMMITTEE AT                                 | THE END OF THIS REPORTING PERIOD                             | s<br>1,572.00                                      |
| "If actual figure is     | unknown, show "esilmated" beside the figure.                     | Page   | 1 of 1   |

CANDIDATE COMMITTEES NOTE:

"Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.

| FOR INSTRUCTIONS, SEE BACK OF FORM DISCLOSURE SUMMARY PAG   |   | <u></u> | DR-2 DISCLOSURE  |
|---|---|---------|--|
| COMMITTEE NAME (Must be same as on Statement of Organ<br>Committee for Responsible Government Spending  | ization)                                      |         | Rev. 07/2003) REPORT                                     |
| IMPORTANT: Indicate type of committee you are reporting for:  |   | Co      | omm.#  |
| (1)Statewide/Legislative Candidate (2)Statewide PAC (3)State Party ((5)County PAC (6)Balliot issue/Franchise Committee (7)County/City Ci (8)Support State of Cendidates       | 4 )County/Local Candidate<br>antral Committee | s       | canned   |
| CANDIDATE COMMITTEES ONLY:  |   |         | udited   |
| Candidate Name  | Polifical Party                               | META    | OBURE BOARD  |
| Office Sought   | District (if Senate or House)                 | DE      | C 1 <sub>1 2003</sub>                                    |
| Mant  | 233-30  | ED_     | 17-4-03  |
| SIGNATURE OF TREASURER (or person filing this report)   | TELEPHONE                                     |         | DATE SIGNAL  |
| Late filed reports are subject to SEE INSTRUCTIONS ON BACK AND COMPLETE THE I AM FILING A 11-30-03 report for 12-9-03 VOTE (report date)                                      | FOLLOWING SENTENC                             | E:      |  |
|   |   |         | nmittees, enter Date of Election                         |
| MCHECK IF AMENDMENT TO REPORT DATED   | <del></del>                                   |         | TORY   |
| Check if this is final (termination) report and attach Notice of (You must continue to file reports until a Notice of Diss  |   |         | Local Committees, enter County In ction is held  12.9.03 |
| STATEMENT   | OF CASH ON HAND                               |         |  |
| CASH ON HAND at the beginning of the reporting period. (This by the committee. This amount MUST be the same as of the last reporting period, or must be zero if this is first | the cash on hand at the end                   |         |  |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD  |   |         |  |
| Schedule A: Cash Contributions total (Attach Schedul  | e A) (*also see in-kind below)                |         |  |
| Schedule F: Loans Received total (Attach Schedule F   | )   |         |  |
| Schedule H: Total Sales of Campaign Property (Attac   | h Schedule H)                                 |         |  |
| (Schedule H applies to Candidates' Comm   |   |         |  |
|   | SUB-TOT                                       | AL\$    | NONE   |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD  |   |         |  |
| Schedule B: Expenditures total (Attach Schedule B) (*   | ™also see debts and loans be                  | low)    |  |
| Schedule F: Loan Repayments total (Attach Schedule  |   |         |  |
|   |   |         |  |
| be zero) (Attach DR-3)  |   | \$      | NONE   |
| **UNPAID BILLS (From Schedule D - Attach Schedule D)  |   | \$      | 1572   |
| *IN KIND CONTRIBUTIONS (From Schedule E - Attach Sched  |   |         |  |
| **OUTSTANDING LOANS (From Schedule F - Attach Schedul   |   |         |  |
| CANDIDATE COMMITTEES ONLY:  | ,   |         |  |
| CONSULTANT BREAKDOWN (Schedule G Attached?)   |   |         | YESNO  |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attac   | ch Schedule H)                                | \$      |  |

| FOR | <b>INSTRUC</b> | TIONS   | SEE | BACK | OF | FORM |
|-----|----------------|---------|-----|------|----|------|
|     | MOING          | 110143. | 3== |      | Ų- |      |

| COMMITTEE NAME (Must be same as on Statement of Organization) | ] |
|---|---|
| Committee for Responsible Government Spending                 |   |

NOTE: Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.

| A COLUMN TO SHARE A SH | NEW YEAR ON |
|--|-------------|
| Reset  | Form."      |
| 22200  |             |
| 7.7.7  |             |

| SCHEDULE<br><b>D</b><br>(Rev. 08/98) | INCURRED                     |
|--------------------------------------|------------------------------|
|                                      | CK THIS BOX<br>MENDING<br>IM |

## DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD (DO NOT INCLUDE LOANS -- SHOW LOANS ON SCHEDULE F)

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period., regardless of whether an invoice has been received.

(for Schedule D)

|                                |  |  | en received.                                      |
|--------------------------------|--|--|---|
| DATE<br>INCURRED<br>(MM/DD/YR) | NAME AND ADDRESS OF PERSON<br>TO WHOM DEBT OR OBLIGATION IS OWED | DESCRIPTION OF GOODS OR<br>SERVICES PROVIDED OR<br>PURCHASED | BALANCE OWED A<br>CLOSE OF<br>REPORTING<br>PERIOD |
| 11-28-03                       | Ames Tribune   | Advertising  | 1,572.00  |
|                                |  |  |   |
|                                |  |  |   |
|                                |  |  |   |
|                                |  |  |   |
|                                |  |  |   |
|                                |  |  |   |
|                                |  | SUB-TOTAL  | .   \$  |
|                                | TOTAL DEBTS OWED BY COMMITTEE A                                  | AT THE END OF THIS REPORTING PERIOD                          | s<br>1,572.00                                     |
| f actual figure is             | s unknown, show "estimated" beside the Figure.                   | Pa   | ge 1 of 1   |

CANDIDATE COMMITTEES NOTE:

Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for Items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.